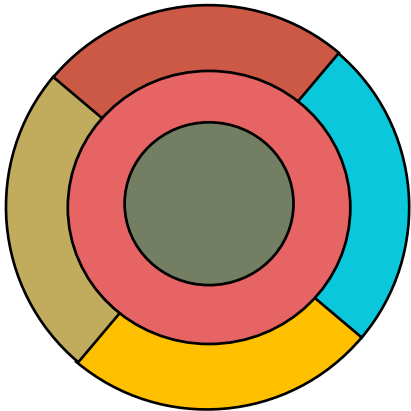


Our listening compass

“To me the most important things in life are the struggle to improve, the struggle to be honest and the struggle to re-evaluate one’s own prejudice”.

Dr Farquhar’s Snr Australian of the Year Speech (2018)



Our responsibility is to listen.
Our opportunity is to learn through listening.
Our challenge is to change through that listening - changing ourselves, our work, and our shared world.

First Nations people who are the oldest continuous cultures on earth and who hold immense knowledge in nurturing safe, interdependent, respectful relations between individuals, families, communities and the land.

We honour and seek to promote First Nations peoples leadership and worldviews in responding to and preventing domestic and family violence and coercive control.

We acknowledge that domestic and family violence and coercive control were inflicted upon First Nations people within the context of British Settler colonisation, invasion, genocide, dispossession, assimilation and ongoing systemic and institutional racism.

First Nation initiatives such as ‘[Breaking Silent Codes](#)’ a movement of Aboriginal, Torres Strait Islander and Pacific Island women.

Interviews with participants in the [Insight Exchange](#) initiative who share their resistance and responses to violence and adversities through [Voices of Insight](#) and [Voices of Resistance](#), and input into the design of resources.

Insights of people with lived experience of violence who share their experiences in self-authored work, including [Voices of Experience](#), public speaking, written and artistic forms, participation in surveys, research, whole of life national archive narratives, engagement with media and local and large scale advocacy messages and feedback on services responses.

State and territory Domestic Violence Death Review analysis and reporting.

Royal Commission and Public Inquiries relating to experiences of Domestic and Family Violence.